

Pilgrimage Liturgies

Friday, 21 July 2023

Early Arrivals Mass in Chapel of Ss Cosmas and Damian
FRIDAY, 15TH WEEK IN ORDINARY TIME

Entrance Song

Immaculate Mary!
Our hearts are on fire,
that title so wondrous
fills all our desire.
Ave, ave, ave Maria!
Ave, ave, ave Maria!

We pray for our mother
the church upon earth,
and bless, sweetest Lady,
the land of our birth.

In grief and temptation,
in joy or in pain,
we'll ask thee, our Mother,
nor seek thee in vain.

To God be all glory
and worship for aye,
and to God's virgin mother
an endless Ave.

Traditional

Penitential Act

Lord Jesus, you have revealed yourself as the way to the Father:
Lord, have mercy.

Lord, have mercy.

You have poured out on your people the Spirit of truth:
Christ, have mercy.

Christ, have mercy.

You are the Good Shepherd, leading us to eternal life:

Lord, have mercy.

Lord, have mercy.

First Reading

Exodus 11:10-12:14

Moses and Aaron worked many wonders in the presence of Pharaoh. But the Lord made Pharaoh's heart stubborn, and he did not let the sons of Israel leave his country. The Lord said to Moses and Aaron in the land of Egypt, 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, 'On the tenth day of this month, each man must take an animal from the flock, one for each family, one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it until the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. Do not leave any of it raw or boiled, but roasted over the fire, head, feet and entrails. You must not leave any over till the morning: whatever is left till morning you are to burn. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily : it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the gods of Egypt. I am the Lord! The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever.'

Responsorial Psalm

Psalm 115

**Lord, I am thy servant, I am thy servant,
the child of thy handmaid.**

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name.

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds.

A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord, I will fulfil
before all his people.

G. Marseglia

Gospel Acclamation

John 10:27

Alleluia, alleluia, alleluia!

The sheep that belong to me listen to my voice, says the Lord,
I know them and they follow me.

Alleluia, alleluia, alleluia!

Plainchant

Gospel

Matthew 12:1-8

Jesus took a walk on the sabbath day through the cornfields. His disciples were hungry and began to pick ears of corn and eat them. The Pharisees noticed it and said to him, 'Look, your disciples are doing something that is forbidden on the sabbath.' But he said to them, 'Have you not read what David did when he and his followers were hungry - how he went into the house of God and how they ate the loaves of offering which neither he nor his followers were allowed to eat, but which were for the priests alone? Or again, have you not read in the Law that on the sabbath day the Temple priests break the sabbath without being blamed for it? Now here, I tell you, is something greater than the Temple. And if you had understood the meaning of the words: What I want is mercy, not sacrifice, you would not have condemned the blameless. For the Son of Man is master of the sabbath.'

Holy, Holy

Holy, Holy, Holy Lord,
Holy, Holy Lord God of hosts.
Heaven and earth,
heaven and earth are full of your glory,
Lord God of hosts.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed, blessed is he who comes,
blessed, blessed is he who comes;
blessed is he,
blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

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Memorial Acclamation

We proclaim your Death, O Lord,
we proclaim your Death, O Lord
and profess your Resurrection until you come again.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Gathering Mass © Paul Inwood, Magnificat Music

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

English Missal chant tone

Communion Hymn

O Bread of heaven, beneath this veil
thou dost my very God conceal;
my Jesus, dearest treasure, hail;
I love thee and adoring kneel;
each loving soul by thee is fed
with thine own self in form of bread.

O food of life, thou who dost give
the pledge of immortality;
I live; no 'tis not I that live;
God gives me life, God lives in me:
he feeds my soul, he guides my ways,
and every grief with joy repays.

O bond of love, that does unite
the servant to his living Lord;
could I dare live, and not requite
such love - then death were meet reward.
I cannot live unless to prove
some love for such unmeasured love.

Beloved Lord in heaven above,
there, Jesus, thou awaitest me;
to gaze on thee with changeless love,
yes, thus I hope, thus shall it be:
for how can he deny me heaven
who here on earth himself hath given.

St Alphonsus Liguori (1696-1787)
tr. Edmund Vaughan (1827-1908)

Final Hymn

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy pow'rful hand:
bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong Deliverer, strong Deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside,
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises
I will ever sing to thee,
I will ever sing to thee.

W. Williams (1717-1791), tr. P. Williams (1727-1796) and others

Saturday, 22 July 2023

**Opening Mass of the Pilgrimage in St Bernadette Côté Grotte
VOTIVE MASS IN HONOUR OF SAINT BERNADETTE
IN THANKSGIVING FOR THE VISIT OF HER RELICS**

Processional Hymn

All hail to you, Mary,
most favoured by God;
O teach us to follow
the path you once trod.
Ave, Ave, Ave Maria!

When Gabriel had spoken
you humbly said 'Yes'.
May we have the courage
God's Word to confess.

With Joseph your husband
you cared for our Lord.
Guide parents and children
to life's one reward.

God's life was your living.
With him you found peace.
May his loving presence
in us find increase.

In Lourdes we now gather
to kneel and to pray.
May Jesus, dear Lady,
please hear what we say.